

GASFA

William Bland, Executive Director Post Office Box 1665 Sylvania GA 30467 Phone (912) 690-7346 E-Mail.gasfa7@gmail.com Web www.gasfa.org

GASFA 29th ANNUAL CONFERENCE AND TRADE SHOW October 28-31, 2018 ~ The Marriot Riverfront in Savannah Georgia SCHOOL PERSONNEL PARTICIPANT REGISTRATION AND INVOICE

2018 GASFA CONFERENCE School Personnel online registration: Click HERE
For Hotel Reservation call 912-233-7722 or online Click HERE
For Latest Draft of Conference Schedule Click HERE

Name		Phone (W)	(C)
Your Title		Email	
School Syster	n		
System Address		City	zip
*Reg	istration fee includes all	annual membership, meetings, teakfast on Wednesday morning <u>f</u>	rade show, Tuesday Evening
Oct. 28 nd		Opportunities nent: Indicate if interested Tournament: Indicate if interest	
Oct. 30 th		e, indicate if attending	yes,no mber, amt enclosed \$
Oct. 31 th		ee, indicate if attending ye	es,no number, amt enclosed \$
			Registration \$75.00 Tuesday Night Guest Wed Breakfast Guest
Payment Method: TOTAL AMOUNT:		AL AMOUNT:	
		ent - Call contact below with Car	d Information
	sed Check, Payable to G		
	nail Check, Using this For		
Check payable to and mailed to: GASFA PO Box 1665 Sylvania, Ga. 30467			
Questions or	more information - W	illiam Bland, gasfa7@gmail.com,	or call 912-690-7346

Visit our website at www.gasfa.org for more conference information